Alaska Federation of Jatives C O N F E R E N G E '8 8





Inside:

Preview of AFN conference Conference schedule Visitor information

Published by the Fairbanks Daily News-Miner in co-operation with the Fairbanks Convention & Visitors Bureau

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WAINWRIGHT DANCERS—John Hobson Jr. performs a solo motion dance at the 1987 World Esksimo Indian Olympics during the finale given by the group. Wainwright placed first in the Eskimo dance competition. During the Alaska Federation of Natives conven-

9 a.m.-5 p.m.

tion week, Oct. 17-22, five dance groups, representing Native cultures from around the state, will perform at meetings and special gatherings.

Aleut/APIA

ALASKA FEDERATION OF NATIVES CONVENTION

OCTOBER 17-22, 1988 BIG DIPPER ICE ARENA — FAIRBANKS, ALASKA									
17 MONDAY	18 TUESDAY	19 WEDNESDAY	20 THURSDAY	21 FRIDAY	22 SATURDAY				
AFN YOUTH CONVENTION BIG DIPPER			AFN CONVENTION — BIG DIPPER ARTS & CRAFTS SALES						
CONFERENCE "Making a Difference" ALASKALAND (MAIN HALL) 8:30 a.m4:30 p.m. RESOLUTIONS (DOYON LTD) ANF 14 (c) WORKSHOP EAGLES HALL 9 a.m5 p.m. HOPE & ASSOC. TRIBAL WORKSHOP ALASKALAND (BLUE ROOM)	AFN BOARD MEETING - ALASKALAND (MAIN HALL) RESOLUTIONS (DOYON LTD) ANF 14 (c) WORKSHOP EAGLES HALL 9 a.m5 p.m. NORTHERN INUA/ WEIO Performance BIG DIPPER 8-9:15 P.M.	WORKSHOPS: 9 A.M5 P.M. (unless otherwise listed) - ALASKALAND: 1991 Education Juvenile Justice Comm. Hope & Assoc. Tribal Wkshp. WESTMARK: Rural Small Business Alcohol AFN Youth Convention "Looking to the Past - Seeing the Future" 8:30 a.m4:30 p.m. "QUYANA ALASKA" UAF PATTY GYM	CULTURAL CELEBRATION BIG DIPPER 7-10 P.M. Yukon Fiddlers Alaska Native Heritage Dress Review King Island Dancers Minto Singers & Dancers Wainwright Dancers Tlingit & Haida Dancers of Anchorage	REGIONAL CAUCUSES (see listings below) UATANA RECEPTION: "Howard Rock and his Legacy" exhibit UA MUSEUM 5:00-6:30 P.M. followed by: KAAG WAAN TAAN Pole Raising Ceremonies and Potlatch	TUNDRA TIMES BANQUET BIG DIPPER 6:30-7:30 P.M. (Reception) 8:00 P.M. (Banquet) followed by: ICE BLOC DANCE 9 P.M. IANA'S ATHABASCAN FIDDLER'S DANCE EAGLES HALL				
AFN Youth Convention "Looking to the Past- Seeing the Future" 8:30 a.m4:30 p.m.	AFN Youth Convention "Looking to the Past- Seeing the Future" 8:30 a.m4:30 p.m. HOPE & ASSOC. TRIBAL WORKSHOP ALASKALAND (BLUE ROOM)	7-10 P.M. HOPE & ASSOC. TRIBAL WORKSHOP ALASKALAND (BLUE ROOM) 9 a.m5:00 p.m. ANF 14 (c) WORKSHOP EAGLES HALL	REGIONAL CAUCUS ROOD by your own caucus) ALASKALAND Sealaska/T&H Arctic Slope BSNC/Kawerak	MS (FRIDAY EVENING — BIG DIPPER Calista Koniag/KANA BBNC/BBNA NANA/Maniilag Chresch/MBB	at a time to be determined WESTMARK Doyon CIRLCITC AHTNA/CRNA 13th Region				

9 a.m.-5:00 p.m.

Alaska Native Veterans Mtg. 1:00-5:00 p.m. Alaskaland Church Building

FAIRBANKS FAMILY—The "Unknown First Family" sculpture captures the spirit of the Alaskan pioneer. It is the focal point of Golden Heart Park on the Chena River. News-Miner library

Welcome to Fairbanks

Guide and map offers visitor tips, info

We hope this guide will provide helpful information and serve as an efficient guide during your stay in Fairbanks.

A complete Alaska Federation of Natives Convention '88 schedule is on Page 4.

Turn to Pages 6 and 7 for a detailed map of the greater Fairbanks area. All locations for AFN meetings and cultural gatherings are marked as well as shopping areas and major points of interest.

Please take advantage of the many free services offered by the Fairbanks business community listed on this page to make your visit to the Golden Heart City an enjoyable experience.

Hospitality center ready

The Fairbanks Downtown Association is hosting a Hospitality and Mailing Center for the 1,500 or more delegates to the Alaska Federation of Natives annual convention, Oct. 17-22.

During the week of the convention, the Hospitality and Mailing Center will be open daily from 10 a.m. to 6 p.m., on Second Avenue next to the Co-op Drugs, in the spot where the Star of the North Bakery used to be.

Fairbanks Resource Agency will provide a quick wrapping and mailing service for visitors who want to send purchases home rather than carry them on the plane or in the car.

Along with chairs and tables for visiting, the center will provide a

message board for out-of-town guests who wish to contact friends or relatives.

or relatives.
The association's executive director, Karen Menefee, said coffee, Cokes and cookies will be served and cartoons shown for chil-

In addition to providing information pamphlets, merchants will be asked to pinpoint their businesses on a city map hanging at the hospitality center.

Visitors will be invited to mark their hometowns on a map of Alaska, also hanging at the center.

"We just wanted to do something to welcome them here," Menefee said. "Since they're coming from all over the state, this is something to make them feel more at home."







The Cook's Corner

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quality of life to focus on

By SUSAN FISHER Staff Writer

Promote the highest quality of life for Alaska's Native Peoples. That was the charge that Native leaders set during a March retreat in Sitka, as they examined what the Alaska Federation of Natives could and should be doing. It is a mission that leaders do not expect the AFN to handle alone, but do expect the statewide organization to be the focal point for work in economics, politics, education, social issues and culture.

As some 1,500 delegates gather

cial issues and culture.

As some 1,500 delegates gather
here this week for the 22nd Annual
Alaska Federation of Natives Convention, the quality of life will be a
central part of discussion through
workshops, speakers, conferences
and in formal resolutions. AFN cochairmen are Roy Ewan and Glenn
Fredericks.

Delegates last year chose the theme, "We Are Sovereign," for this year's convention,

The American Indian Lawyer The American Indian Lawyer Training Program will lead a,day-long workshop on tribal sovereignty Friday, including the history of federal government and tribal relations, plus tribal sovereignty in Alaska. The president of this program, Lt. Gov. William R. Rhodes of the Gila River (Ariz.) Indian reservation, is the convention keynote speaker.

keynote speaker.
This daylong focus on sovereign-ty will include examining how Indian self-government operates in the Lower 48, the historical persepec-tives on tribal sovereignty and exercising tribal sovereignty in the

ercising tribal sovereignty in the modern era.

AFN President Janie Leask, in speaking to the Fairbanks Chamber of Commerce this spring, quoted Felix Cohen, a professor of Indian law. Cohen wrote, "Not all who speak of self-government mean the same thing by the term self-government, I mean that form of government in which decisions are made not by the people who are

of government in which decisions are made not by the people who are wisest, or ablest, or closest to some throne in Washington or in heaven, but rather by the people who are most directly affected."
"This, at least in my mind, is as close an idea to what Alaska Natives mean when they call for sovereignty," Leask said. "It does not mean that Alaska Natives wish to return to the nast, but that we not mean that Alaska Natives wish to return to the past, but that we want to control the changes that affect our lives. That we refuse to let our future be dictated by others

These annual AFN conventions are a major event in Alaska. This year all three members of Alaska's congressional delegation will speak, U.S. Sens. Ted Stevens and Frank Murkowski, and U.S. Rep. Don Young, as well as Gov. Steve

Delegates will hear from two panels, one presenting the health and social initiatives and including reports of the Governor's Interim Commission on Children and Youth, and the Senate Subcommit-tee on Suicide. "Shared Visions" is the title of the second panel, which will present results of the two 1988 statewide Native leadership re-

Alaska Native Health Board celebrates its 20th anniversary this year, and Chairman Ken Charlie will mark that event Thursday

During this convention, delegates can attend workshops on the 1991 amendments to the Alaska Native Claims Settlement Act; education; juvenile justice; rural economic development; alcohol and drug abuse; and child welfare and tribal courts. There will be related con-ferences for the elders, for youth and on health.

and on health.
The voting delegates have business to conduct, principally on Saturday morning with the votes on resolutions and speeches by 1888-89 AFN chairman candidates.
A welcoming dance and invocation will mark the start of each day

of the convention.

A full board overseeing the statewide Alaska Federation of Natives is actually three separate tives is actually three separate boards. Each regional corporation selects its own representative to the 13-member Land Claims Board. The regional non-profit groups select a representative for the Human Resources Board,

which currently has 10 members.
AFN delegates vote to choose those

who will serve on the 12-member Statewide Village Board.

Resolutions are an important part of each convention. The adopted resolutions state the delegates' positions on a wide variety of issues. Those are taken up Satur-

When they're not working or attending sessions, delegates likely will partake in cultural and social



JANIE LEASK AFN president Rob Stapleton photo









Shoppers Forum Mall **Gavora Mall**

North Pole Foto Plus in North Pole Plaza

Native Citizen of the Year to be named here Oct. 22

An Alaska Native will join the ranks of such figures as Frank De-gnan, Emil Notti and Eben Hopson this year with the naming of the Alaska Federation of Natives' Citizen of the Year in Fairbanks

The prestigious award recognizes an individual who has devoted a large portion of his or her life to serving the Native community.

The recipient is selected by the

AFN board of directors.

Frank Ferguson, a former state Senator from Kotzebue, was the 1987 Citizen of the Year. Others named in the past include: Roger Lang, Howard Rock, Chief Andrew Lang, Howard Rock, Chief Andrew Isaac, Della Keats, Richard Jan-sen, John Sackett, Willie Hensley, Byron Mallott, Paul Tiulana, Her-man Shroeder Sr., Willie Kasayulie, Roy Ewan and Alice

olomon. AFN also has added a new award-Parents of the Year-to the five president's awards given in dent Janie Leask

The recipients of the president's awards also will be announced Oct.

22, at the close of the convention.

"The Parents of the Year award was authorized by the AFN board of directors to recognize those Alaska Native parents who provide good role models for their children and who exhibit many of the qualities and values that we cherish as Native people," said AFN Presi-

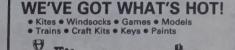
Among the qualities recognized in Parents of the Year are sharing and teaching of Native cultures, love of children, respect for elders, spirituality, sharing, cooperation and responsibility to the com-

Other president's awards recog-nize Alaska Natives who have made significant contributions to the education, health and business

Award will also recognize a Native whose accomplishments in health care have most directly affected Native people in their home com-munities. Della Keats was an Inup-iaq healer from Noatak who helped care for her people for more than 50

The Roger Lang Youth Leadership Award is for a Native youth who has demonstrated leadership





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'returns as celebration of culture

Native music, song and dance will fill Patty Gym at the University of Alaska Fairbanks when the Alaska Federation of Natives presents "Quyana, Alaska," a celebra-tion of culture in which Alaska's rural people say "thank you" to the people of Alaska.

The show is scheduled from 7-10 p.m. Wednesday, Oct. 19, and admission is free. This is the sixth year the federation has presented such a show in conjunction with its

Rem 11-87

The program will include per-formances by the Yukon Fiddlers, the Native Heritage Dress Review, Tlingit and Haida dancers from Anchorage, the King Island Dan-cers from Nome, Minto singers and dancers and Wainwicht dancers.

dancers, and Wainwright dancers.
According to Jack Heesch, coordinator for the show, the Yukon Fiddlers will open the show. The group, which calls Fairbanks includes Bill Stevens, origi nally from the Yukon, Artie Joseph from Tanana and Jerry Trout, a

Cherokee Indian from Oklahoma. Fiddling has been popular throughout the Yukon region for generations, and is an important part of Yukon culture. The Yukon Fiddlers have performed at the Festival of Native Arts at the UAF and at the World Eskimo-Indian

The Native Heritage Dress Review is a collection of Alaska Na-tive and American Indian outfits made by students and volunteers in the Johnson O'Malley program at the Cook Inlet Tribal Council in Anchorage.

About 15 models ranging in age from 3 through adult will show the clothing, and and a narrator will describe each outfit.

The Tlingit and Haida Dancers of

Anchorage are a group of Southeast Alaska Natives who organized their troupe in 1986. According to a release from the group, their primary goal is to pass on traditional song and dance to their children, and instill a sense of pride in Native culture and maintain their

According to a release from the group, some of the group's selections are borrowed from the former Marks Trail/Gei-sun Tlingit Dan-

cers of Juneau.
The King Island Dancers have traveled throughout the world.
Their tradition is maintained as to-Ineir tradition is maintained as to-day's group performs throughout the region and the state. The group includes elders who grew up on King Island and many young peo-ple who are continuing their dance tradition, learning it at the Nome

The dances of King Island include those which have continued over many generations as well as newer songs and dances created each fall for new entertainment for the village. Many song, dance and mask interpretations have been passed from generation to generaThe Minto Singers and Dancers, a Lower Athabascan group, also are making strong efforts to maintain cultural traditions. They re-cently placed second in the Indian dance competition at the Olympics

The songs and dances they will perform are also traditionally sions, such as the potlatch.

The Wainwright Dancers, who have appeared in programs Out-side as well as throughout the state, are frequently featured at the Fes-tival of Native Arts. They are traditional Inupiaq dancers, and consis-tently win high marks in the WEIO dance competition.

According to Heesch, the prog-ram will include invitational dances. Each group can invite members of the audience to join them in the lighted area in front of

There will be cultural events throughout the convention, Heesch said, and many different groups will perform. Those on stage at Patty Gym, however, are among the

"It's a real honor to go to Quyana," he said.

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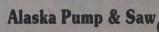
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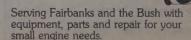
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October 20-22

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BEAT OF A DRUM-Native dancers from around the state will perform at Alaska Federation of Natives activities throughout convention week. Above, a young dancer enters the joint Elders-Youth conference meeting at the 1987 AFN convention.

Rob Stapleton photo

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MINTO DANCERS-The Minto Singers and Dancers are one of the groups slated to perform at Quyana, a cultural celebration to be held from 7 to 10 p.m., Thursday, Oct. 20 at the Patty Gym on the campus of the University of Alaska Fairbanks.

Photo courtesy of the Institute of Alaska Native Arts

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TV net to show convention

The Rural Alaska Television Network will broadcast the 1988 Alaska Federation of Natives convention from Fairbanks Oct. 20 through Oct. 22. Rep. Al Adams, D-Kotzebue, and AFN spokeswoman Julie Petro will co-host the gavel-to-gavel coverage of the conven-tion from 8:30 a.m. to 4 p.m. each day.

Television coverage will bring the American Indian

Lawyer Training Program's day-long workshop on tribal sovereignty into virtually every home in rural Alaska.

Television viewers in Fair-banks area will also be able to view the three-day convention on cable television, Channel 32, courtesy of Cook CableVision. "It seemed an appropriate thing to do," said Jim Movius, company manager

Indian official to give keynote

The Honorable William R. The Honorable William R. Rhodes, lieutenant governor of the Gila River Indian Reservation, will deliver the keynote address to the 1988 Alaska Federation of Natives Convention Thursday. The theme of the convention, set for Oct. 20-22 in Fairbanks, is "We are Sourcesiam".

"Lt. Gov. Rhodes has been at the forefront of defining and exercising American Indian tribal rights," said Janie Leask, AFN president. "We are honored to have such a dis-tinguished Indian leader as our keynote speaker on Native

The Gila River Indian Reserva-tion is a 327,000 acre reservation in

Arizona with 10,500 members from the Pima and Maricopa tribes. Rhodes was elected lieutenant gov-ernor of the tribes last November and previously served as their chief

and previously served as their chief judge for 15 years.
Rhodes is also president of the American Indian Lawyers Training Program and serves on the American Indian Justice Board. During 1973-73, he served on the Jurisdiction Task Force for the U.S. Policy Review Commission.
While chief judge, Rhodes often acted as a visiting judge for other tribes throughout the United States and helped to establish several tribal courts. Rhodes encourages

al courts. Rhodes encourages

tribes to exercise all of the sovereign powers they possess and often advises that "you are as sovereign as you act."
Rhodes is also a small business owner. He and his wife, Ruby, have 10 children and 14 grandchildren.





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Schedule of events listed for convention

The following is a schedule of events for the 1988 AFN Annual Convention,"We are Sovereign," Oct. 20-22, at the Big Dipper Ice Arena in Fairbanks:

rs
a.m.—Call to order—AFN Co-chairmen
by Ewan and Glenn Fredericks
resentation of Colors
vocation—The Rev. David Salmon
remerbrance—Walter Soboleff followed
the Barrow Presbyterian Choir—"How
read Thou Africa.

amited
.35 a.m.—Welcome address by Sen.
rank Murkowski
.45 a.m.—Welcome addresses by Fairanks Mayor Jim Nordale and Fairbanks
forth Star Borough Mayor Juanita Helms
0.05 a.m.—Welcome address by Gov.
teve Courser. 10:05 a.m. -Welcome address by Gov. Steve Cowper 10:25 a.m. -President's report by Janie

eask D: 40 a.m.—Keynote address by The Hon-rable William R. Rhodes, lieutenant gov-rnor of the Gila River Indian Reservation

11:10 a.m.—Recognition and celebration of Alaska Native Health Board's 20th Anniversary, Ken Charlie, ANHB chairman

11:55 a.m.—Lunch break

11:35 z.m.—Lunch break
1 pm.—Barrow Eskimo Dancers
1:30 pm.—Announcements
Preliminary credentials report
Nominations for 1988-89 AFN chairman
1:35 pm.—Congressman Don Young
2:00 —"Pacing the Facts: A Health & Social Crisis"
Emil Notti, moderator
Dr. John Middaugh Department of Health
and Social Services epidemiology section
Dr. Jim Berner, indian Health Service
Chris Cook, former Bethel Superior Court
judge

Chris votes votes and control of the control of the

3:55 p.m.—Panel discussion on "Shared Visions"

Visions"
A report and recommendations of the 1988
Statewide Retreats
Emil Notti moderator
Ron Brower
Gordon Pullar

Mary Jane Fate Byron Mallott John Schaeffer 5:30 n.m.—Convention recess

FRIDAY, OCT. 21 :30 a m - Welcome dance, Nunamuit

Call to order
Announcements
9.15 a m —Introduction of Sovereignty
Workshop on "Tribal Sovereignty and SelfGovernment in the Lower 48"
Moderator, Richard Trudell, executive
director, American Indian Resources In-

atitute
Speakers and Topics: David H Getehes.
professor of law, University of Colorado
School of Law
"Laving the Foundation. This History of
Federal-Tribia Relations"
W Richard West Jr. attorney Gover Stetson, Williams, Eberhard and West, Albuquerque, N.M.—"Tribal Sovereignity, The

Federal Trust Relationship and Powers of Self-Government"
William R. Rhodes. lieutenant governor Gila River Indian Resetvation. Sociation Artz — Soveregenty in Practice The Gila River Experience "Noon—Lunch break
1 p.m.—Chilina Copper River Dancers
1:30 p.m.—Panel presentation and discussion on "Exercising Tribal Sovereignty in the Modern Era"

130 p.m.—Fanel presentation and inscus-sion on "Exercising Tribal Sovereignty in the Modern Era" Richard Trudell, moderator Speakers and Topics David H Getches— "Governing Indian Country" Tribal Pow-ers and Jurisdictional Authority" W Richard West Jr—The Dual Role of Tribes as Governments and Entrep

Joseph A Myers, executive director National Indian Justice Center, Petaiuma, Calif "Improving Social Welfare in Indian an Country: The Vital Role of Tribal

Yourts"
William R. Rhodes—"Protecting Tribal
lovereignty, Homelands and Cultures. A
Look to the Future"

Sovereignly, mometains and cultures. A Look to the Future"
4 p.m.—Wrapup discussion for participants on "The Application and Implications of Tribal Sovereignty in Alaska"
4:30 p.m.—Convention recess

Call to order m... Sen. Test Stevens

l to am : Sen Ted stevens |20 a.m.—Resolutions committee report | Resolutions | Roon—Lunch break | p m —Anchorage Things & Haida Dan

30 pm 1988 89 AFN chairman candi

ate speeches
45 pm Presentation of AFN president's awards
bella Keats, "Healing Hands

Roger Lang Youth Leadership

lealth
mutal Business
special Recognition
arents of the Year
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Finding yourself stranded in a new town with no transportation can be a frightening experience, but 1988 Alaska Federation of Na-tives Convention delegates should have no worries in that area. Budget Rent-A-Car and Mar-

kAir, official convention conveyors, have taken extra steps to insure ease of travel for conven-

insure ease of traver for conven-tioneers as well as the Fairbanks North Star Borough bus line. The borough will operate a shut-tle bus service on a fixed schedule Oct. 17-22. It will circulate to all hotels and convention activity sites, including the Big Dipper, Alaskaland and the University of

Alaska Fairbanks campus.
The borough will have anywhere from two to 10 buses handling the service, according to officials at the borough. Principal times of op-eration will be in the mornings, over the lunch hour and for evening

The borough will distribute the bus schedules to AFN convention organizers for distribution to convention delegates.

MarkAir is doing its part to insure easy travel planning. The

company has added two extra flights and delayed departure times of two other flights to coordinate travel from the Bush through Anchorage and Fairbanks, according to Clare Charlie, sales representative for MarkAir.

An extra flight on Oct. 16 leaves Anchorage and travels through Aniak, St. Marys, Bethel, back to Anchorage and then on to Fair-

A flight from Anchorage to Bethel on Oct. 19 will be delayed so that conventioners will be able to connect with that flight

On Oct. 23, another flight will be delayed as well as another added to Aniak and St. Marys to accommo-date conventioners on their return trips. MarkAir normally has no flights to those areas on Sundays, Charlie said.

MarkAir also is providing 80 matching-tickets for two AFN-sponsored activities: "Quyana Alaska," an evening of Native entertainment on Oct. 19 and the AFN Youth Convention, Oct. 17-19, according to Janie Leask, AFN president.

Alaska Native Week proclaimed

In recognition of the Alaska Federation of Natives annual convention, Gov. Steve Cowper has proclaimed the week of Oct. 16-22, 1988, as Alaska Native Week in Alaska and urges all Alaskans to recogniz the important contributions made to our state and nation by Alaska Native peopl

The proclamation reads in part: "Alaska Natives have contributed their culture, arts, business, indus-

try and human and natural resources to the growth and development of Alaska and the United States which has made the state and country a better place in which

The aspiration of Alaska Natives to experience a greater measure of control over their lives and com-munity was also the dream that gave birth to this nation.





Rock a solid foundation for growing Tundra Times

Howard Rock saw some financially tough times himself, but the Tundra Times—the weekly newspaper that Rock founded—is pulling itself out of hard times that workly ald to the roper's desire 21/4. nearly led to the paper's demise 21/2

years ago.
"It's really inspiring to work here because you realize how important Howard Rock was. The support for him lives on," said A.J. McClanahan, president and pub-

"We were pretty much almost out of business 2½ years ago," she said, "then the economy went down," making it all the worse. McClanahan said most debts have been paid off, and while things appear better, "We can't say that everything is OK because the economy has not picked up. We think we're pretty stable."

The paper has about 3,500 mail subscriptions and sells issues at several sites in Anchorage and through village stores.

through village stores.

The Oct. 22 annual Tundra Times banquet is a fund-raiser to support the statewide newspaper. Rock began the newspaper in 1962, with financing from a benefactor. The aim was to air views of the Native organizations and peoples, and to keep Natives informed by presenting information in an objective and truthful manner.

This year's banquet will be at 8 p.m. at The Big Dipper. Westmark Inc. is catering the sit-down dinner, and tickets to the \$50-per-person

event are expected to be sold out.
Capacity is 1,000 people.
Georgianna Lincoln of Rampart,
a member of the Doyon Ltd. board,
and Marlene Johnson, chairman of
the Sealaska Corp. board and the Tundra Times board, will serve as co-emcees at the banquet.

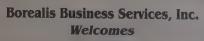
co-emcees at the banquet.
Earlier this year, the Tundra
Times, with NANA Regional Corp.
and individual financial support,
enacted a policy to no longer accept
advertising for alcohol. That led to
debate over serving alcohol at the
banquet. It was decided alcohol will
be sold, but banquet goers will be
encouraged to drink moderately.
The Yukon Fiddlers are to perform around 9 p.m.

form around 9 p.m.

At the conclusion of the banquet, At the conclusion of the banque, the seating area at the Big Dipper will be reconfigured for a dance with live music, sponsored by the Ice Bloc. This is a separate fundraising event; the money is used to lobby for and promote Native







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PAYING THE RENT-Following a tradition started by Howard Rock, the Tundra Times holds a fund-raising banquet each runo-raising oanquet each year to help pay the bills and have a bit a fun in the process. The head table of the 1968 banquet held in Fairbanks included (left to right) U.S. Secretary of the Interior Stewart L. Udall, Jimmy Bedford, Richard Frank, Sylvester Eyak, Howard Rock and Gov. Wally Hickel.

Henry S. Kaiser, Jr. photo







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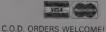
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Native Veterans to meet

Alaska Native veterans and family members of veterans who are in town for the AFN convention will hold a meeting to discuss veterans' benefits and the formation of an Alaska Native veterans' group. The meeting will be Wednesday, Oct. 19 from 1 to 5 p.m. in the church building at Alaskaland. "While a high percentage of Alaska

Natives have served the United States in the military, very little in-

formation on veterans' benefits is getting out to Native veterans in villages," AFN President Janie Leask said.

Leask said.

Representatives from the National
Committee on Native American
Veterans, Veterans Administration, Indian Health Serice, Bureau
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Senator Frank Murkowski's office

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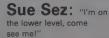
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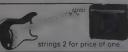




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First AFN convention focused on Native land rights

By BRIAN O'DONAHUE Staff Writer

For more than two decades, the Alaska Federation of Natives has provided a voice for the concerns and interests of the state's original

Land ownership was the main issue at hand when Native leaders from across the state first met from across the state first met together in Anchorage 22 years ago this month. It was an unprecedented gathering. At the invitation of Tyonek Village Council and the Cook Inlet Native Association. 250 representatives from Alaska's Eskimo, Aleut, Athabascan, Haida and Tlingit villages joined together for the first time to discuss common convention.

What had started out as a small what had started out as a small meeting of the leadership, all of a sudden turned into a full grown movement," recalled Sen. Willie Hensley, who attended the first convention representing Kotzebue Notice interests.

Native interests.
The week-long convention swiftly turned into a forum on the need for a determination of Native rights to approximately 122 million acres of

Alaska land.
"The term 'land claim' was unheard of at that time," Hensley said. "But if the state was going to start making its selections under the Statehood Act, we knew we had to start making our own land

By the end of the week, a c sus developed among the Native leaders to ask Congress to pass leg-islation giving the federal courts the authority to resolve the land

To press the issue a land commit-tee was formed under the chair-manship of Hensley, who had re-searched Native land rights while studying at the University of Alas-ka Fairbanks. In April 1967, 55 Native delegates

In April 1967, 55 Native delegates from all parts of the state met in Anchorage and ratified the constitution of the newly formed Alaska Federation of Natives. A new 20-member board was also elected, with Emil Notti voted in as president of the new organization.

The new organization was "large and unwieldy." Hensley recalled, "but it did represent everybody." Before the two-day meeting ad-

Before the two-day meeting adjourned a resolution was also passed urging Alaska's delegation to take up the land question in Washington, D.C., by introducing the Native Land Claims Bill in Con-

Over the next few years, passage of the land claims legislation be-came the federation's chief

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WILLIE HENSLEY At first convention

really takes a massive effort," Hensley said, "AFN kept the pressure on by lobbying and working for a land freeze on the state's selec-tions. The fact oil was found, of course, helped. But AFN was the

The federation's goal was achieved in December 1971 with passage of the Alaska Native Claims Settlement Act, the largest settlement from the federal government ever received by a Native group. "In exchange for the extinguishment of aboriginal title to Alas-ka," the 1987 AFN annual report states. "Alaska Natives received title to 44 million acres of land and close to \$1 billion.

"People can quibble about the settlement," Hensley said, "but we actually got about as much land as we went after. We always knew Congress would have preferred to pay us a few dollars and not convey the land, but we refused to accept

In accordance with the provisions of the settlement, 13 regional Native corporations and over 200

village corporations were created In recent years, AFN's lead ership has given priority to protect-ing long-term Native land interests through the 1991 legislation. With passage of the controversial leg-

islation last year, the federation's leadership has turned its attention to the issue of Native sovereignty.

Recognizing that the most impor tant sovereignty battles will likely take place in state and federal cour trooms, AFN's board recently au thorized the creation of a legal de fense fund to permit active involve



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to show Rock the artist

Before Howard Rock was pub-Detore Howard Rock was pub-lisher of the Tundra Times, and be-fore he was a Native leader, he was an artist. An exhibit at the Uni-versity of Alaska Museum, titled "Howard Rock and his Legacy," will open Oct. 21 in conjunction with the Alaska Federation of Natives

Sponsored by the Institute of Sponsored by the Institute of Alaska Native Arts, which Rock help found in 1976, and the museum, more than 30 of Rock's paintings were located by guest curators Lael Morgan and Ron Senungetuk. The founder and editor of the Tundra Times was involved in the Alaska Native arts movements.

Alaska Native arts movements since the 1960s. He studied art at the

University of Washington for three years, but it was not until after he returned to Point Hope in 1998 that Rock began his most productive period. His subjects centered on Eskimo culture such as whaling and hunting.

In 1970 he was appointed to the Indian Arts and Crafts Board of the Department of the Interior. The purpose of the board was to foster

high-quality arts and crafts throughout the United States. Art is "a spiritual link between people, no matter who they are," Rock once told his biographer, Lael

In 1974 Rock asked for and re-ceived \$25,000 to study the feasibil-

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ity of building an art school in Alaska. He traveled throughout the state questioning artists and asse sing the need for an Alaska Native arts organization. What he learned was that Native artists from Alaska had to travel to Santa Fe. New Mexico, to study Native art.

(See ROCK, Page 23)

YOUNG ARTISTyoung man Howard Rock studied art for three years at the University of Washington where this photograph of him was taken in the 1930s.

Ruby Dingee photo





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ROCK.

(Continued from Page 22)
As a result, the Institute of Alaska Native Arts was born in August of 1976. "Howard felt that Eskimo artists

were turning into Pueblo pain-ters," said Jean Flanagan Carlo,

the executive director of IANA.
Since then, IANA has helped
promote Native arts throughout the state with touring exhibits of Native art, an annual fiddling festival, a newsletter, apprentice program and its arts study program that grants scholarships so Native

artists can further their studies.

Rock's efforts also helped establish a Native Arts Center at the University of Alaska Fairbanks. Many Native artists have studied at the center and launched careers. The program has become degree-oriented over the past 10 years as well and to date six bachelor's degrees have been awarded.

More than 30 pieces of contem-porary Native Alaska art will be ex-hibited next to Rock's works. Their names are some of the most respected in Native arts: Ron Senungetuk, Susie Bevins and Edna Jackson. All attended the Native Arts Center

A reception will be held from 5 to 6:30 p.m., Friday.

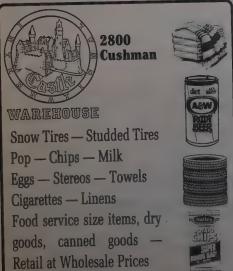
In conjunction with the exhibit opening, a traditional totem pole-raising ceremony by the Eagle Kaag Waan Taan clan and potlatch

will follow the reception
The pole was carved by Nathan Jackson and apprentices Lee Wal-lace and Bert Ryan, IANA's masters and apprentice program matches emerging Native artists with those more experienced

For more information about the exhibit or the ceremony call IANA at 456-7491.

LAST PAINTING—This whale hunt scene was painted by Howard Rock in the early '70s and auctioned at a banquet to provide funds for his retirement.





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In Celebration of the 1988 Alaska Federation of Natives Convention, TCBC Will Give All Registrants 15% OFF Any Computer System



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Convention-goers could jam-pack city's hotels

Fairbanks is opening its arms and its hotel rooms—to the Alaska Federation of Natives Oct. 17-22.

Federation of Natives Oct. 17-22.

By the end of September, convention delegates had booked virtually every room in town and they were clamoring for more.

Staff at the Fairbanks Conventional William Blooks Conventional

Staff at the Fairbanks Convention and Visitors Bureau contacted Westours in Anchorage and the company president agreed to unlock the Westmark Inn on South Cushman Street for the week of the convention, an historic event by AFN and Fairbanks standards.

"The Westmark Inn was already

"The Westmark Inn was already put to bed for the winter, but we decided to wake it up for a week," said Westmark Fairbanks Hotel Manager Joe Merrill

Manager Joe Merrill.

Roughly 1,500 delegates are expected to attend the annual convention, bringing with them relatives

and friends who could boost the total to well over 2,000.

Most of the daily events will take place at the spacious Big Dipper. It's the problem of where to put people at night that stymied, for a few days at least, local visitor industry officials.

During the first week of October, Visitors Bureau President Janet Halvarson tried to line up additional beds to accommodate people on a waiting list.

"I think it's remarkable for Westours to be opening their Westmark Inn," said Halvarson, whose bureau claims a large part of the credit for persuading AFN to bring its convention to Fairbanks this year.

"Everyone's coming through with wonderful things," she added.



CRAFTS MARKET—Native artists and craftsmen from around the state will be selling their work at the Alaska Federation of Natives annual convention. Vendors will display their wares daily, Oct. 20-21, from 8:30 a.m. to 5 p.m. on the second floor of the Big Dipper Arena.

Photo courtesy of the Institute of Alaska Native Arts





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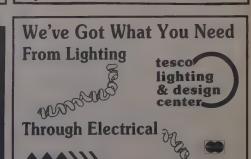
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Pipeline leaves mark on Alaska

Winding its way from high-tech industrial centers through about 800 miles of some of the wildest land in the world, the trans-Alaska pipe line grips the imagination of visitors trying to envision its construc-

It is hard to believe that the line of pipe had such an impact on Alaska and its residents. Experts and longtime Alaskans agree that the pipe-line, which recently celebrated its 11th birthday, has changed life

At the height of pipeline construc-tion a decade ago. Alyeska Pipeline Service Co., spent approximately \$800,000 a day in Fairbanks. When the three years of construction were over, the amount totaled almost \$8 billion.

At an average of \$2.6 billion a year, it would be akin to funneling the state's entire 1986 budget, and more, into construction work. The money brought thousands of new people to Fairbanks, more crime,

people to Fairbanks, more crime, more traffic, more tax money and a better standard of living for most. Continued development of Alaska's onshore and offshore oil, with the promise of state-government revenues and economic benefits and the threat of environmental and cultural disruption, continues to dominate the state.

Oil was discovered at Prudhoe Bay in 1970. A consortium of oil

Oil was discovered at Prudhoe Bay in 1970. A consortium of oil companies, Alyeska, constructed the 369-mile Dalton Highway (initially called the Haul Road) from the Yukon River to Prudhoe Bay in order to transport building supplies to the oil field. The road, closed to the public at 215 Mile near Disaster Creek cost \$150 Million.

to the Oil field. The Foad, closed to the public at 215 Mile near Disaster Creek, cost \$150 million.

Slightly less than half of the pipeline is buried. Permafrost, a layer of perpetually freezing ice beneath the ground, made it necessary for the line to run above ground. Thermal devices, which regulate the temperature of the ground surrounding the vertical supports, keep the line from buckling.

There are 10 operating pump stations along the pipeline, which monitor the flow of oil to tankers waiting in Valdez. Approximately 2 billion barrels of crude oil flow from Prudhoe to Valdez daily.

The following are some milestones in pipeline history:

• 1968, March—ARCO and Ex-xon announce the discovery of oil at Prudhoe Bay, seven miles from the Arctic Ocean.

• 1969, February—British Pet-roleum, ARCO and Exxon announce plans to build an 800-mile pipeleine for less than \$1 billion. In September, the state netted \$900 million from a lease sale at

• 1974, April—"Haul Road"
construction begins.
• 1975, March—First pipe laid at Tonsina River near the southern end of the pipeline route. In October, the Yukon River bridge was completed.

completed.

• 1977, May—Final weld completed in Brooks Range, finishing the line at a cost of about \$8 billion. Oil enters the line less than a month later and the first tanker, the ARCO Juneau, left Valdez in August.

• 1982—State revenues reach their zenith, almost \$4.5 billion. Most of the money comes from oil taxes.

1985, November—Oil prices gin falling.
 1986, September—The fivelionth barrel arrives in Valdez.

PIPELINE TRAIL-The trans-Alaska pipeline can be viewed just outside Fairbanks, near the small community of Fox.



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Native Arts Institute

The Institute of Alaska Native Arts will be busy during the AFN convention. The organization, founded by the late Native leader Howard Rock, was founded to promote Alaska Native

In that spirit IANA will open a gallery at its 524.5 Second Avenue location. The small storefront gallery is located down-stairs from IANA's offices. It's premiere exhibit, "Dissent Is Not a Bad Word," addresses issues of interest to Natives, such as land claims and Native sovereignty.

The series of sculptures by Edna Davis Jackson, and their accompanying poems by her brother, poet Robert Davis, will remain on display indefinitely. Carved masks, created by Ram part school children, as part of the state's Artists in the Schools program, will be shown as well.

A reception will be held Thursday, Oct. 20, from 5 to 7 p.m. Gallery hours will be noon to 5 p.m., Tuesdays through Fridays.



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TRADITIONAL TOTEM-Lee Wallace (left) and master Nathan Jackson (right), along with Bert Ryan, complete a 20-foot totem pole in July at the University of Alaska Fairbanks Museum. The pole will be raised Friday, Oct. 21, outside the museum in a traditional. totem pole-raising ceremony by the Eagle Kaag Waan Taan clan. A potlatch will follow the ceremony

Photo courtesy of the University of Alaska Museum

He keeps totem carving flourishing art

By INGRID COGDILL

Staff Writer
A living exhibit at the University
of Alaska Museum this summer
has resulted in a 20-foot masterpiece totem pole.

Nathan Jackson, 50, master totem pole carver, with appren-tices Lee Wallace and Bert Ryan, toiled outside for the benefit of museum visitors to produce a

museum visitors to produce a totem, bearing likenesses of an eagle, wolf and bear.

The totem honors the wolf clan. According to legend, the wolf was injured by a splinter in his mouth and met a man who took it out. In return, the wolf bestowed good fortune on him, and that is how the man claimed the crest of the wolf for the symbol of his clan.

The project was part of the Insti-tute of Alaska Native Arts masters and apprentices program which matches emerging artists with those more experienced. Jackson, born in Tenakee Springs into the Sockeye Clan on the Raven side of the Chilkoot-Tlingit tribe, was raised in South-east Alaska. Today he is acclaimed nationwide for his towering creanationwide for his towering creations, but his knack for carving was an accidental discovery

Traditionally trained as a fisher-man, Jackson was taken ill as a young man and hospitalized for two young man and nospitalized for two months. During that time he watch-ed an uncle carve, and to fill the empty hours he gave it a try. Then came sketching, painting and even-tually study at the Institute of American Indian Arts in Santa Fe, N.M.

In 1964 he returned to Haines to work with Alaska Indian Arts. In the years that followed, he taught wood block and silk screen techniques, woodcarving, design and

Rarely, Jackson said, does he la-

"Sometimes I think about it," he said. "I go down to the boat harbor and look at all the boats. But when the commissions start coming in, it's hard to let (carving) go. I guess

it's hard to let (carving) go. I guess you weigh it all out.

As far as Jackson is concerned, his apprentices, Ryan and Wallace, are the cream of the crop, or he wouldn't have taken them on. He's picky about his apprentices. An even temperament and willingness to immerse oneself in one's work are prepentialises. are prerequisites.

"I'm not going to take just any goofball," Jackson said. "They have to be interested in working."

He also prefers to teach those whose families have a vested in-terest in carving, particularly when there have been important carvers in previous generations.

If there's anything he'd like peo-ple to remember about him and his craft, Jackson said, it's that totem carving isn't a lost art. It's still being done, with the same pride as it was done 100 years ago.



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Fiddling Benefit aids November festival

In order to fund the Sixth Annual Old-Time Fiddling Festival in November the Institute of Alaska Native Arts will host a Fiddling Benefit Saturday, Oct. 22, following the AFN convention and Tundra

More than 20 musicians will donate their talents to the benefit dance, which begins at 9 p.m. at the Eagles Hall, 200 First Ave. Admission is \$10 and guests must be 21

IANA will not receive any federal funds this year to fund the annual three-day event. The event, which draws Natives from the entire state, costs approximately \$60,000 to host, according to Jean Flanagan Carlo, executive director of

The Eagles Hall is packed to its 500-person limit as Natives, as well as other Fairbanksans, turn out in their finery to waltz, two-step and jig the night away to serenade of

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MAKING MUSIC-Fiddler Robert Linkletter and guitarist Peter Thrasher from the Northwest Terri tories perform at the 1984 Athabascan Old-Time Fid dling Festival in Fairbanks. News-Miner library

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Bureau do best

The central gathering point for all visitors new to the Fairbanks area, the bureau provides informa-

area, the bureau provides informa-tion on lodgings, restaurants, things to do and places to go. Its offices are at 550 First Ave., adjoining Golden Heart Park and the statue of the Fairbanks "Un-known First Family." The phone number is 456-574. Also available is a direct-dial telephone that places calls auto-

matically to services throughout the Fairbanks area.

The bureau serves more than 200 businesses in the Fairbanks and North Pole areas and also provides information for tourists heading north to such places as Arctic Circle Hot Springs, Manley Hot Springs, the Yukon River and other destinations throughout the Interior and the Arctic.







VISITORS BUREAU—The log cabin on the Chena River is a goldmine of facts and information about the Fairbanks area. If you need answers, contact the staff at the Fairbanks Convention and Visitors Bureau, 456-





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Elders Conference scheduled

Here are some of the activities planned throughout the week:

• Elders Conference, "Making A Difference," 8:30 a.m. to 4:30 p.m., Alaskaland, Exhibition Hall. The Native elders will address alcohol and drug abuse problems and how each person can make a difference. The elders will also meet jointly with the AFN Youth.

• "Alaska Native Youth: Looking to the Past, Seeing the Future" is the theme of the Fifth Annual Alaska Federation of Natives Youth Convention set for Oct. 17-19 at the Big Dipper.

Youth Convention set for Oct. 17-19 at the Big Dipper.

Teens were also expected to testify before the Governor's Interim Commission on Children and Youth in a public hearing Oct. 17.

Registration is Monday 8-9 a.m. and will kick off three days packed with activities, including a college fair at the University of Alaska Fairbanks campus Oct. 18 and a

A Native Arts and Crafts Fair will be held Thursday, Friday and Saturday from 8:30 a.m. to 5 p.m. on the second level of the Big Dip-

 Andy Hope and Associates Tribal Workshops are scheduled for Oct. 17-19, at the Blue Room of the Alaskaland Civic Center, from 9 a.m. to 5 p.m. The workshops are free and open to the public. Topics will include tribal governing issues and strategies for improving intergovernment relationships in rural

YOUTH SPEAK-Sharon Anderson, chairperson of the 1986-87 Youth Council, shares the podium at last year's AFN Youth Conference with Perry Eaton

Rob Stapleton photo





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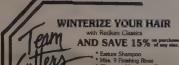


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Workshops, meetings, dances to highlight convention

Day-long workshops will be held on current Native issues on Wednesday, Oct. 19.

Education will be discussed at the Alaskaland Theater, 8 a.m.-

Rural Small Businesses will be discussed at the Fairbanks West-mark, Middle Gold Room, 8 a.m.-5

1991 will be discussed at Exhibi-tion Hall of Alaskaland, 9 a.m.-

Alcohol will be discussed at the Fairbanks Westmark, West Gold Room, 9 a.m.-5 p.m.
Juvenile Justice Commission

Juvenile Justice Commission will be discussed at Pioneer Hall, Alaskaland, 9 a.m.-5 p.m.

• An Alaska Native Veteran meeting will be held Wednesday, Oct. 19, at the Alaskaland Church Building 1 p.m.-5 p.m. This is an informational meeting on veteran

benfits and will address the need to form an Alaska Native Veterans

Quyana Alaska will present an evening of cultural celebration at the university's Patty Gym, 7-10 at the university's Patty Gym, 7-10
p.m. Performers include Yukon
Fiddlers, Alaska Native Heritage
Review, Tlingit and Haida Dancers
of Anchorage, Minto Singers and
Dancers and Wainwright Dancers.

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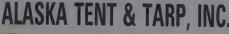
mo Indian Olympics will perform Tuesday, Oct. 18 at the Big Dipper 8-9:15 p.

 Dance performances by Alaska Native dance groups Thursday, Oct. 20, at the Big Dipper, 7-10 p.m.
 On Friday, Oct. 21, a reception spnosored by the University of Alaska Fairbanks and the Institute for Alaska Phale for Alaska Native Arts will honor Howard Rock and his legacy. The

reception will be followed by KAAG
WAANTAAN pole-raising ceremonies and potlatch.

• The Tundra Times Banquet
begins with a reception at 6:30
p.m., dinner at 8 p.m., at the Big
Dipper. It will be followed by an Ice
Bloc Dange. Bloc Dance.

• The Institute for Alaska Native Arts Athabascan Fiddler's Dance, 9 p.m., Eagle's Hall.





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Located along the banks of the Chena River at the original townsite, the park offers a glimpse of past and present Fairbaknks.

"There is a lot of history in Fair-

banks, and the park is the focal point, "said Dr. William Wood, executive director of Festival Fair banks '84, which was organized to commemorate the silver anniversary of statehood in 1984. Wood is past president of the Uni-versity of Alaska and a former city

About 75,000 people from all 50 states and 30 countries visited the park last yar, he said.

A large sculpture called the "Un-

torical vignettes surrounding its rock base. Several plant boxes filled with annual and perennial flowers, and birch, spruce and ash trees and chokecherry shrubs decorate the park as well. A dock reminis-cent of the riverboating days of the early 1900s is on the Chena River, Wood said.

The bronze sculpture symbolizes the spirit of the people in Interior

known First Family" is situated in a red-tiled brick square with 36 his-ly statue includes a husband, his wife and an infant, a child and two

dogs.
"It's become something of a shrine," Wood said. The 36 plaques encircle the base of the sculpture with the names of hundreds of families, businesses and organizations in the area. Thirteen more plaques are located at the park entrance to

Other park attractions include a

riverboat anchor, a sign showing how many miles major cities are from Fairbanks and a time capsule that will be opened in 2059 during the centennial of Alaska statehood

Across the Chena is Golden Heart Park North where more benches and picnic areas provide a relaxing area with a view of downtown

The park's name comes from Fairbanks' geographical location and past and present gold-mining







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to gold to pipeline boom

When the going got tough on the Chena River, E.T. Barnette found himself unloading his goods from a steamer and onto a high spot on the riverbank, a riverbank that be-

This place along the Chena was not where he wanted to set up a trading post. It was as far as the boat captain could take him and Barnette was deposited on the fu-ture site of Fairbanks.

In 1902, a year after Barnette set up his trading post, prospector

University Center

Felix Pedro struck gold and started a stampede, the first explosion in Fairbanks' history of booms and

In the next 70 years, there fol-lowed impacts from military spending and construction, the vic-

spending and construction, the vic-tory of statehood, the destruction of a flood and the discovery of oil. Fairbanks survived as a mining town when others disappeared in part because of the difficulty in re-moving gold from the ground. In 1908 there were 18,500 people in

479-3355

the Fairbanks mining district. By 1920 the town's population had shrunk to 1,100.

Mining revived when the F.E. Co. began dredge mining, an operation that required more capital than in-dividual miners could afford. Mining remained a prominent industry until World War II.

War, though, meant jobs and activity for Fairbanks. The milit-ary constructed airfields, roads and communication systems. That meant construction and other jobs for civilians, and sales for mer-chants.

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The 1968 Prudhoe Bay oil lease The 1988 Prudhoe Bay oil lease sale brought the state its first riches. When pipeline construction began in 1974, Fairbanks services were hit hard. Prices soared. Housing was inadequate and the area population soared to 74,000 people.

By 1978, it was bust time and a recession followed but the economy turned around again as oil revenues poured into state coffers.





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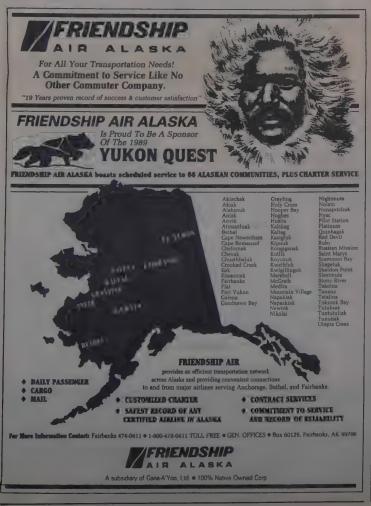
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to gold to pipeline boom

When the going got tough on the Chena River, E.T. Barnette found himself unloading his goods from a steamer and onto a high spot on the riverbank, a riverbank that be-came Fairbanks.

This place along the Chena was not where he wanted to set up a trading post. It was as far as the boat captain could take him and Barnette was deposited on the future site of Fairbanks.

In 1902, a year after Barnette set up his trading post, prospector

University Center

Felix Pedro struck gold and started a stampede, the first explosion in Fairbanks' history of booms and

In the next 70 years, there fol-lowed impacts from military spending and construction, the vic-tory of statehood, the destruction of a flood and the discovery of oil.

Fairbanks survived as a mining town when others disappeared in part because of the difficulty in re-moving gold from the ground. In 1908 there were 18,500 people in

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the Fairbanks mining district. By 1920 the town's population had shrunk to 1,100.

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Friday, Oct. 21st

DENALI BIBLE CHAPEL

6 p.m. Potluck



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Exhibits to curling, Fairbanks full of fun things to do

While the convention might take up a lot of time, there's plenty to do in Fairbanks when people aren't attending meetings. Activities range from shopping at several malls and a variety of shops in town to a potpourri of films, art exhibits and sparring opents. and sporting events.

See the map on Pages 6 and 7 for in easy guide to reach your des-

Here's a taste of what's happen

ing around town from Oct. 17-22:

• The 64th Parallel art exhibit The 64th Farallet art exholic in the Alaskaland Civic Center Gallery. Gallery hours are from 12 p.m. to 8 p.m. Tuesday through Saturday and 12 p.m. to 5 p.m. Sunday. Admission is free.

 A ceramics exhibit in the Fine Arts, Gallery, on the University of

• A ceramics exhibit in the Fine
Arts Gallery on the University of
Alaska Fairbanks campus. Hours
are 8 a.m. to 5 p.m. Monday
through Friday. Admission is free.
• Free Alaskan Films in the
Alaska Public Lands Office in the
Courthouse Square downtown. It's
open from 10 a.m. to 6 p.m. Admission is free. From Oct. 18-22, there
will be films at noon and 5 p.m.
A free film, "How Will Sovereignty Affect Fairbanks," will be
shown at 7 p.m. Monday, Oct. 17 in
the Noel Wien Library.
Two films, "Women in America"
and "La Faim" will be shown at the
Noel Wien Library at 7 p.m.
Wednesday, Oct. 19.
• There will be a student recital
at 1 p.m. on Thursday, Oct. 20 in the
Charles Davis Crancer tall on the

at 1 p.m. on Thursday, Oct. 20 in the Charles Davis Concert Hall on the university campus as part of the Music at One Series.

A women's volleyball game between the University of Alaska Fairbanks and the University of Alaska Anchorage will begin at 7:30 p.m. Friday, Oct. 21 at Patty Gym on campus.

 In addition, there will be two hockey games. The UAF hockey team plays in the Blue/Gold Jam-borce at 8: 30 p.m. Friday, Oct. 21 in the UAF Ice Arena. The following night, the teams play the alumni at

A play, "Extremities," will be at 8:15 p.m. Thursday through Saturday, Oct. 20-22 in the Fine Arts Theater on campus.

A film, "U.S. Veterans in Nicaragua," at 6:30 p.m. Friday, Oct. 21 in the Noel Wien Library.

Symphony Association Waltz Night will be held at 8 p.m. Satur-day, Oct. 22 in the Westmark Fair-banks. Tickets are \$25.

• Artwork by the late Native leader Howard Rock will be on display at the University of Alaska Museum. General admission is \$3 and \$2.50 for seniors. There is no admission charge on Fridays. AFN delegates will find special museum coupons in their packets. A free reception for the exhibit will be from 5 p.m. to 6:30 p.m. Friday, Oct. 21 at the museum to be followed at 6:30 p.m., with a totem pole raising and pollatch.

• The Fairbanks Symphony Orchestra will be in concert at 4 p.m. Saturday, Oct. 22 in the Charles Davis Concert Hall. Tick-ets are \$10 and \$5 for seniors.

Besides those scheduled events, there's more to do.

• Try your hand at curling, an ice game comparable to shuffle-board, at the Fairbanks Curling Club or just enjoy watching a game

Visit the the Alaska Public Lands Office for geographical, cultural and historical exhibits.

Drop by the university's Large Animal Research Station on

Yankovich Road for a look at cari-bou, musk oxen and reindeer. Or stop at the university's Agricultu-ral Experimental Farm at the Uni-

 Visit the five-story high floating dredge, Gold Dredge No. 8, in Fox, which is 10 miles north of Fairbanks. Ester and North Pole are

two more communities to visit in Another attraction is the stern-

Browse through the borough library at Airport Way and Cowles

 While at Alaskaland, you can see Denali, the railroad car in which President Warren Harding rode in his visit to Alaska in 1923

wheeler Nenana, which is under re-

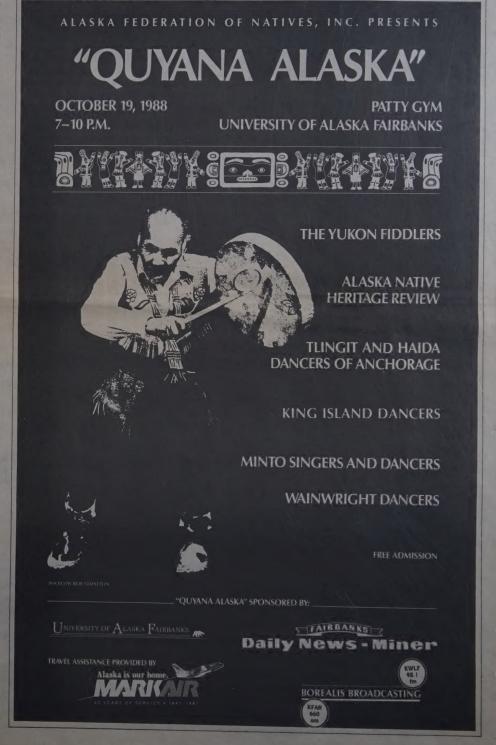
With the drop in temperature, dog mushers are beginning to train their teams along the many trails in the Fairbanks area.

thing back to their community

from Fairbanks, several areas of town offer a variety of shopping

opportunities.

Some of the larger shopping areas are near College Road and the Steese Highway; University Avenue and Airport Way; and the downtown area. Plus there are many shops throughout town.



Fairbanks a good place to learn about dog mushing

Fairbanks, considered by many to be the "Dog Mushing Capital of the World," has enjoyed a long and colorful partnership with dog mushing and racing. Since the founding of this city in the early 1900s, and for centuries before, dog teams have been an essential part

The Yukon Quest Store and Museum, 558 Second Ave., offers

visitors a chance to experience the thrill of the thousand-mile race from Fairbanks to Whitehorse, Yukon Territory. The store has a video of the 1987 Quest which can be shown on request. The store also has a display of old sleds, miniatures and information on the race. Quest merchandise and source of the control of the store and source of the store and source of the store of the

Quest merchandise and souve-nirs are on sale as well. Profits go to

Whitehorse on Feb. 18, 1989. The store is open daily from 10 a.m. to 5 p.m. For information call

The Alaska Dog Mushers Association, one of the most prominent sled dog clubs in Alaska, is head-quartered here. Fairbanks is also the home of the North American championship, the oldest continuously run event in the sport.



FIRST IN LINE—Amy Squibb of Two Rivers sits outside the Yukon Quest office this summer to be the first musher to sign up for the 1989 race.

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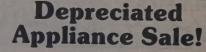
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